

APPLICATION OF

*Francis Bulmer*

Late *Private* Co. *E*

*9<sup>th</sup>* Reg't *Artillery* for

Membership in the Grand Army of the Republic.

Recommended by Comrade

*Thomas B Tallman*

HEADQUARTERS

*Lelah Cornua* Post, No. *632*

Department of *N.Y.* 189*3*

Received and referred to the Examining Committee.

*Francis Flynn*  
Post Commander.

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The undersigned Examining Committee respectfully report favorably upon the within application

*Y. B. Tallman*  
*Morton W. Palmer* Committee.

*Leonard Williams*

Applicant { Elected *Aug 5<sup>th</sup>* 189*3*  
Mustered *Aug 5<sup>th</sup>* 189*3*

No. on Des. Book *25*

*Y B Tallman*

Adjutant.

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*Prolem*